



THE URBAN CO-OPERATIVE BANK LTD, CUTTACK

1

H.O.: TINIKONIA BAGICHA, CUTTACK - 753 001.

EMPLOYMENT ADVERTISEMENT

The Committee of Management of the Bank does hereby invite application(s) as per details below for filling up the vacancy to the post of Chief Executive Officer of the Bank by direct recruitment:

- 1) Educational Qualification: Must be a graduate; preference will be given to professionally qualified candidates
- 2) Experience: He/she should have special knowledge or practical experience in respect of one or more of Accountancy/Banking/Co-operation/Economics/Finance/Law.
- 3) Age limit: The candidate must not be less than 30years and beyond 55years of age.
- 4) Salary: Under the Scale of Pay of Rs.18,000.00 - Rs.23,200.00, total emoluments inclusive of D.A., HRA & Medical Allowance maximum of Rs.67,976.00 per month.
- 5) There should not be any recorded complaint of irregularity/departmental action/case against the candidate.
- 6) Appointment of the candidate successful in the recruitment is subject to approval of the RCS(O)
- 7) Persons interested for the post are requested to down load the application form from the bank's website: www.urbanco-opbankctc.com and to send the same along with self-attested copies of educational as well as professional testimonials in sealed envelope in the address of 'President, The Urban Co-operative Bank Ltd, Cuttack, H.O. Tinikonia Bagicha, Buxi Bazar, Cuttack - 753 001' by registered post so as to reach the addressee on or before 31st January 2019.

Cuttack

Dated, 03-01-2019

By Order of the Committee of Management

Sd/-
03/01/19
CHIEF EXECUTIVE OFFICER I/C



ଦି ଅର୍ବାନ୍ କୋ-ଅପରେଟିଭ୍ ବ୍ୟାଙ୍କ ଲିଡ, କଟକ

ମୁଖ୍ୟ କାର୍ଯ୍ୟାଳୟ: ଡିନିକୋଣିଆ ବଗିଚା, କଟକ – ୭୫୩ ୦୦୧

ନିମ୍ନଲିଖିତ ବିଜ୍ଞାପନ

ଏତଦ୍ ଦ୍ଵାରା ବ୍ୟାଙ୍କର ମୁଖ୍ୟ ନିର୍ବାହୀ ଅଧିକାରୀ ପଦ ପ୍ରତ୍ୟକ୍ଷ ନିୟୁତ୍ତି (Direct Recruitment) ଜରିଆରେ ପୂରଣ ନିମନ୍ତେ ପରିଚାଳନା କମିଟି ତରଫରୁ ଆବେଦନ ପତ୍ର ନିମ୍ନମତେ ଆହ୍ଵାନ କରାଯାଉଅଛି ।

୧) ଶିକ୍ଷାଗତ ଯୋଗ୍ୟତା: ପ୍ରାର୍ଥୀ ସର୍ବନିମ୍ନ ସ୍ନାତକ ହୋଇଥିବା ଆବଶ୍ୟକ; କିନ୍ତୁ ବୃତ୍ତିଗତ ଯୋଗ୍ୟତାସମ୍ପନ୍ନ ପ୍ରାର୍ଥୀଙ୍କୁ ଅଗ୍ରାଧିକାର ଦିଆଯିବ ।

୨) ଅଭିଜ୍ଞତା: ପ୍ରାର୍ଥୀଙ୍କର Accountancy/Banking/Co-operation/Economics/Finance କିମ୍ବା Law କ୍ଷେତ୍ର ମଧ୍ୟରୁ ଏକ ବା ତତୋଧିକ କ୍ଷେତ୍ରରେ ସ୍ଵତନ୍ତ୍ର ଜ୍ଞାନ କିମ୍ବା ଅଭିଜ୍ଞତା ଥିବା ଆବଶ୍ୟକ ।

୩) ବୟସ ସୀମା: ପ୍ରାର୍ଥୀଙ୍କର ବୟସ ୩୦ ବର୍ଷରୁ ୫୫ ବର୍ଷ ମଧ୍ୟରେ ହୋଇଥିବା ବିଧେୟ ।

୪) ବେତନ: ୧୮,୦୦୦.୦୦ ରୁ ୨୩,୨୦୦.୦୦ ମୂଳ ଦରମା ଅନ୍ତର୍ଗତ D.A., HRA, Medical Allowance ସହିତ ମାସିକ ସର୍ବାଧିକ ୯୬୭,୯୭୭.୦୦ ଅଟେ ।

୫) ପ୍ରାର୍ଥୀଙ୍କ ବିରୁଦ୍ଧରେ କୌଣସି ଅନିୟମିତତାର ଅଭିଯୋଗ/ବିଭାଗୀୟ କାର୍ଯ୍ୟାଳୟ/ ମକଦ୍ଦମା ହୋଇନଥିବା ଉଚିତ ।

୬) ଯୋଗ୍ୟ ବିବେଚିତ ପ୍ରାର୍ଥୀଙ୍କର ନିୟୁତ୍ତି ଓଡ଼ିଶା ରାଜ୍ୟ ସମବାୟ ସମିତି ସମୂହ ନିବନ୍ଧକଙ୍କର ଅନୁମୋଦନ ସାପେକ୍ଷ ।

୭) ଲଢ଼ୁକ ବ୍ୟକ୍ତିମାନେ ବ୍ୟାଙ୍କର website: www.urbanco-opbankctc.com ରୁ ଆବେଦନ ପତ୍ର download କରି ଏହା ସହିତ ଆବଶ୍ୟକ ଶିକ୍ଷାଗତ ତଥା ବୃତ୍ତିଗତ ପ୍ରମାଣପତ୍ର ଗୁଡ଼ିକ ସଂଲଗ୍ନ କରି ଜରୁରୀ ଲଫାଫା ଜରିଆରେ ଆସନ୍ତା ତା.୩୧.୧୦.୧୭.୧୯ ରିଖି ସୁଦ୍ଧା ' ସଭାପତି, ଦି ଅର୍ବାନ୍ କୋ-ଅପରେଟିଭ୍ ବ୍ୟାଙ୍କ ଲିଡ, କଟକ, ମୁଖ୍ୟ କାର୍ଯ୍ୟାଳୟ - ଡିନିକୋଣିଆ ବଗିଚା, ବକ୍ସି ବଜାର, କଟକ – ୭୫୩ ୦୦୧ ' ଠିକଣାରେ ପଞ୍ଜୀକୃତ ଡାକ ଦ୍ଵାରା ପହଞ୍ଚିବା ଆବଶ୍ୟକ ।

କଟକ

ତା ୦୩-୧୧-୨୦୧୮

ପରିଚାଳନା ପରିଷଦର ଆଦେଶକ୍ରମେ


କାର୍ଯ୍ୟକାରୀ ମୁଖ୍ୟ ନିର୍ବାହୀ ଅଧିକାରୀ

APPLICATION FORM FOR THE POST OF CHIEF EXECUTIVE OFFICER



THE URBAN CO-OPERATIVE BANK LTD., CUTTACK
H.O.: TINIKONIA BAGICHA, CUTTACK-753001.

Space for passport
size photograph

For Office use only
Application Sl. No. _____
Date of Receipt: _____
Signature of R.O. _____

1. Personal Details

- (a) Full Name: _____
- (b) Date of Birth: _____
- (c) Educational Qualification(s): _____
- (d) Relevant Background and Experience: _____

- (e) Permanent Address: _____

- (f) Telephone Number: _____
- (g) E-mail Address: _____
- (h) PAN: _____
- (i) Technical knowledge and experience, if any: _____
- (j) Detailed Address of Present Employer: _____

- (k) Designation & Date of Joining under the Grade: _____

2. Records of experience / professional achievements

- (a) Name(s) of Commercial/Co-operative Bank(s) in which you have held position as an officer (giving details of period during which such office was held).

- (b) Professional record/relevant achievements: _____

3. Relevant relationships

- a) List of relatives, if any, who are connected with the bank.
- b) List of entities, if any, in which you can be considered as "interested" because of being a director or a member of such entity.
- c) List of entities in which you can be considered as holding substantial interest within the meaning of section 5 (n-e) of the Banking Regulation Act, 1949 proposed and existing.
- d) Fund and non-fund facilities, if any, presently availed of, by you and /or by entities listed in 3 (b) & (c) above from the bank.
- e) Cases, if any, where you or entities listed in 3 (b) & (c) above are in default or had been in default in the last 5 years in respect of credit facilities obtained from the bank or any other bank/ financial institutions.

4. Proceedings, if any, against initiated/subsisting/disposed of:

- a) Are you/ have you been member of a professional association/ body?
- b) i) If yes, then is there any disciplinary action pending or commenced or resulted in conviction in the past against you or have you been banned from entry in any profession/occupation at any time?
ii) If yes, then please give details.
- c) i) Is there any prosecution pending or commenced or resulted in conviction in the past against you for violation of economic laws and regulation?
ii) If yes, then please provide the details.
- d) i) Have you been subjected to any investigation at the instance of Government department or agency?

ii) if yes, then please provide the details

e. (i) Have you at any time been found guilty of violation of rules/ regulations/ legislative requirements by customs/ excise/ income tax/ foreign exchange/ other revenue authorities?

(ii) If yes, then please provide the details.

f. (i) Have you at any time come to the adverse notice of a regulator such as RBI, SEBI, IRDA, DCA?

(ii) If yes, then please provide the details.

5. Any other explanation/ information in regard to Item 1 & 2.

UNDERTAKING

I do hereby confirm that the above information is true and complete to the best of my knowledge and belief. I undertake to keep the bank fully informed, as soon as possible of all events which take place subsequent to my appointment which are relevant to the information provided above.

Place: _____

Signature of the Applicant

Date: _____